SHRINEDOM

SHRINE FROLIC
1928

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SHRINEDOM

SHRINE FROLIC of 1922

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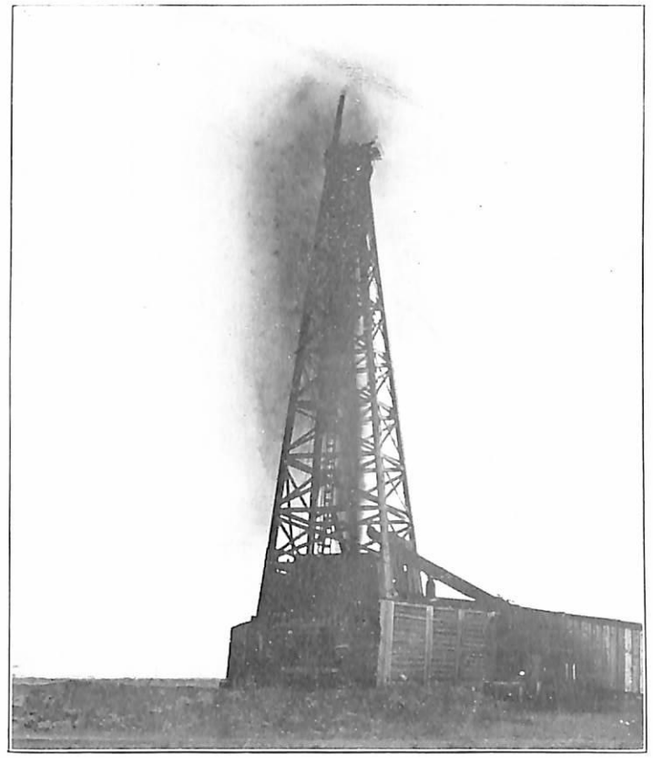

I had the pleasure of being present when this photograph was taken. It was a wonderful sight to see all this wealth shooting out of the earth. This particular well had a flush production of over 4000 barrels per day of high grade oil, for which, on account of the quality, the company receives 25 cents premium over market price, making a total of $2.25 per barrel.

The company have properties and leases approximating 25,000 acres in the Mid Continent Oil Belt, together with refineries, tank cars, loading racks, storage tanks, pipe lines, and all other equipment necessary to carry on the oil business on a large scale.

The Puritan Petroleum Company without doubt ranks very high in comparison with other oil companies, and their operations are based on settled policies which have proved successful in all of their activities. The men back of the proposition are of the highest character—real oil men, who know the business from start to finish—men who have madelarge profits for those associated with them in the oil business.

There is much unwarranted, foolish and ignorant pessimism directed against the oil industry and securities, because of some fake Oil Schemes. There must always be oil—*and more oil; there is no substitute.* Only the unthinking and uninformed abuse the industry without investigation. Consumption is outstripping production. Oil has over two hundred derivatives and by-products—most of them very necessary to our daily existence. *Oil produces wealth faster and in vaster quantities than any other commodity.*

I believe the Puritan Petroleum Company is a proposition as certain as anything human can be, for it has all the factors of success. I have personally visited the fields, inspected the leases and investigated the whole proposition and do not hesitate to recommend it as a money-making investment.

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WITHOUT question, the greatest philanthropy ever undertaken by a fraternal organization is the Shriners' Hospital for Crippled Children. It is reliably estimated that there are in excess of four hundred thousand crippled children in the United States whose parents can neither afford the care of a surgeon nor the expense of a hospital to rectify their condition.

By action of the Imperial Council each Shriner pays two dollars a year, thus creating a fund of approximately One Million Dollars, which is to be used for erecting and maintaining a chain of Shriners' Hospitals for crippled children. The first and central unit is located at St. Louis, Mo., with one hundred and fifty beds. Eight other locations of fifty beds each have been selected, including one in New England.

"Suffer little children to come unto Me, and forbid them not, for of such is the Kingdom of Heaven." The Shriner drawing his inspiration from these words of the Master has found their fruition in the heart and inspiration of every Noble in the creation of the hospitals for crippled children. The curing of the maimed and deformed and twisted bodies of children brings to every Noble of the Mystic Shrine a glimpse into the beauties of that Heaven not made with hands, eternal in the universe; and every Noble will retain the thought that members of the Shrine are bestowing unselfishly a blessing upon the unfortunate little ones of this earth.

The Shrine is determined that it will never cease in this work until there is not remaining in the whole country one crippled child, and every Noble who is a participant in the rebuilding of the shattered temples of God in children without regard to race or creed inspires in him an appreciation of the Order to which he belongs and serves to glorify the manhood that is within himself.

The reward of every Noble will be the happy smiles and grateful hearts and restored bodies of thousands of helpless children throughout our Country and Canada, and in the hearts of every one of these children will be erected a sacred shrine where every member of the Order will be loved, respected and revered for the establishment of this noble monument to God and humanity.

The Order of Nobles of the Mystic Shrine is organized for mirth and merriment. The smile of relief, contentment and happiness on the faces of the children and the mothers and fathers, which has taken the place of pain and suffering, despair and broken hearts, compels us, with unanimous voice and determination, to stand back of this great charitable enterprise with all our hearts and good wishes.

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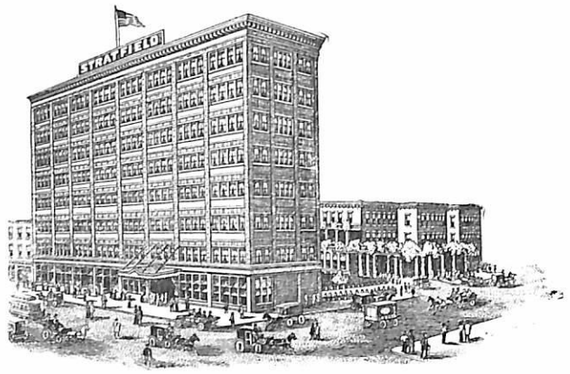

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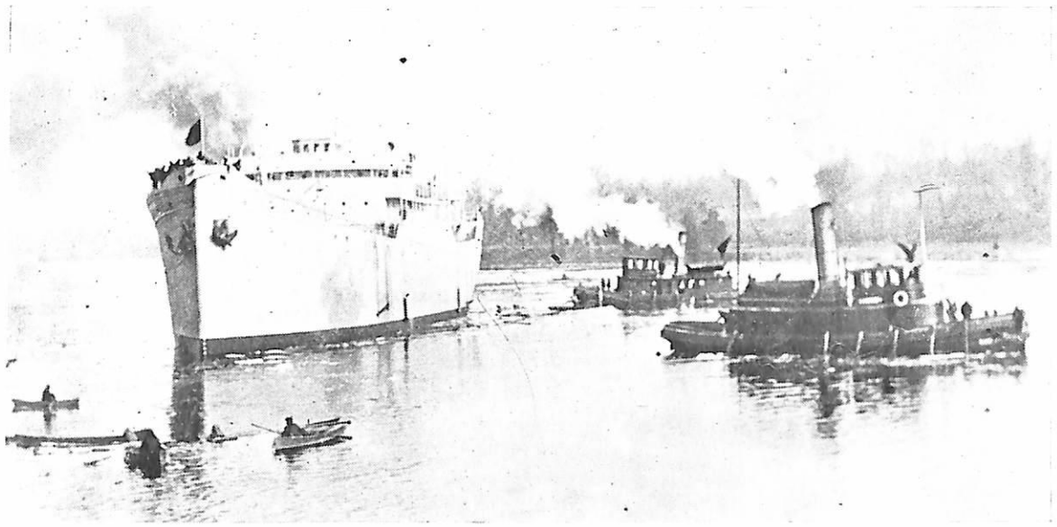

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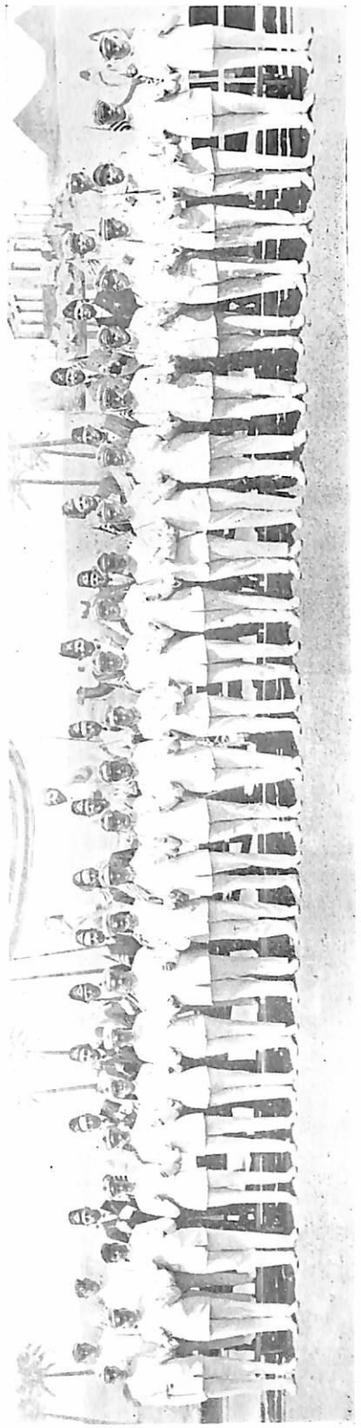
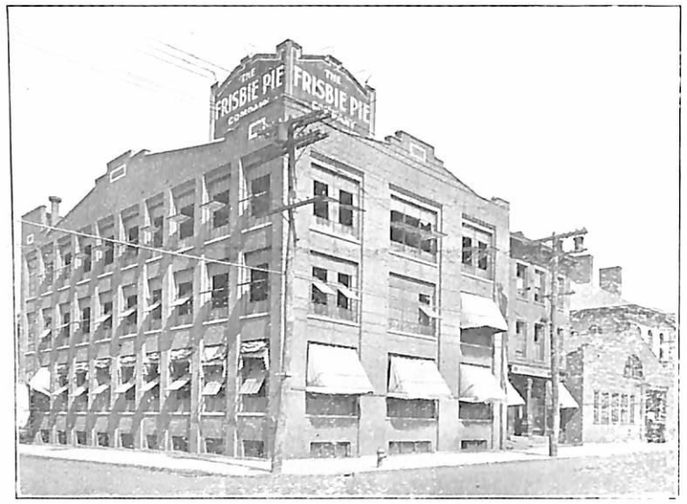


PYRAMID PATROL AT PORTLAND, OREGON

THE SHRINE OF THE PIE EATERS



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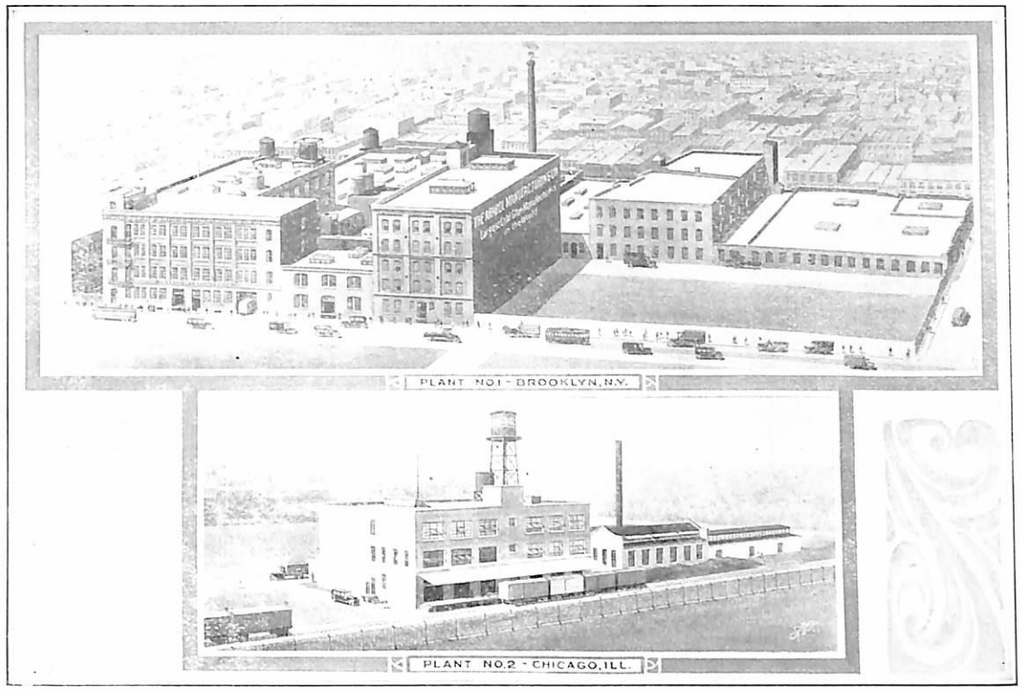

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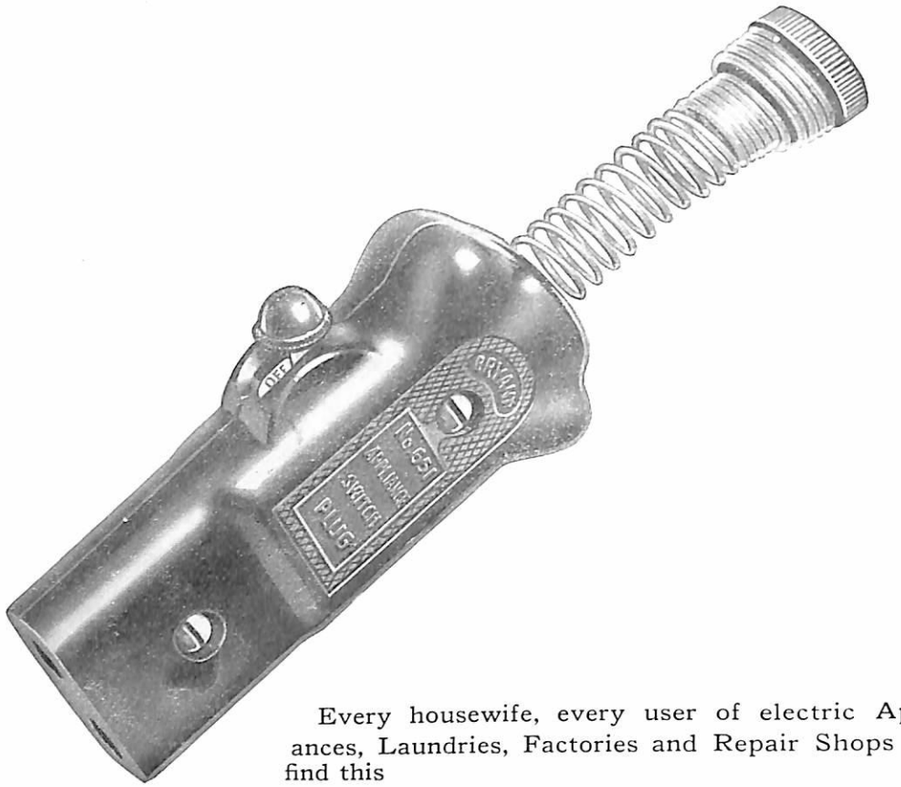

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BUY

JOHN R. WOODHULL'S

LEADING BRANDS

PREMIER EGGS IN CARTON

SHEFFIELD ONE POUND PRINT BUTTER

Ask your Grocer and Butcher

THE ORDER OF THE NOBLES OF THE MYSTIC SHRINE

ES SELAMU ALEIKUM ALEIKUM ES SELAM

THE Order of the Nobles of the Mystic Shrine was founded in Mecca, Arabia, in 644 A. D. It spread through Arabia, Syria, into Egypt and Morocco and other countries bordering on the southern shore of the Mediterranean where it has existed for over thirteen hundred years. It was carried into Italy in 1698, to Bavaria and thence to Germany and England in 1776, but was not fully established in the United States until 1872.

Originally used for the propagation of the Moslem faith and to aid in the enforcement of the laws, rendering justice where the usual means were too slow or too uncertain, the Order of today—the Order as it is in this country—practices the Virtues of Charity and Brotherly Love.

Charity is one of the chief attributes of the Nobles of the Mystic Shrine—not the charity that comes at the last moment, though this is ever forthcoming when necessary, but rather the charity of brotherly love and affection which places a hand at the back of the weak and falling, instead of waiting until the weight of grief or sorrow or misfortune has dragged the struggling brother to the ground. It is that unseen charity—of love, of encouragement, of sympathy—that keeps its members buoyant, self-spirited, meeting trouble with fearless heart, and surmounting difficulties before they become obstacles. With their blaring trumpets, their camel rides and outward foolishness, Nobles of the Mystic Shrine mask deeds of noblest import.

No longer Moslem, nor yet Christian, it is builded upon the broader plane that receives all men alike if they believe in Deity and are of a character such as will pass the strict qualifications of membership. The order insists upon highest Masonic qualifications as a prerequisite to membership. While not a Masonic body it has paid a very high compliment to the Ancient and Accepted order by receiving only its honored members; men with character, respect for the laws of the country, integrity, right living and all that goes to make up good citizenship.

Mecca Temple, Mother Mecca the first Temple in the United States, was formed in New York City, September 26, 1872. Today there are 154 Temples with a membership of over half a million. Every State in the Union has at least one Temple and in Canada, Mexico, Hawaiian Islands and the Canal Zone, Temples exist.

In 1877, when the real growth of the Order began, Pyramid Temple was formed, being the sixth formed, four others having been chartered during the same year. The history of Pyramid Temple has been a record of progress for its formation. The charter members were men of standing in the community, and laid a solid foundation for future Nobles of the Order to carry on the work.

The charter members were: Thomas R. Cruttenden, Walter B. Osborn, Alpheus D. Dutton, Henry Gardner, Edward W. Atwood, Stephen T. Bartlett, Arthur R. Blakeslee, Julius W. Knowlton, William S. Downs, Abraham A. Kells, Andrew H. Doolittle, Edward I. Pyle. Of the charter members Noble Edward I. Pyle of Bridgeport is the only one living. He is an honored member of Pyramid Temple and an enthusiastic Shriner.

Thomas R. Cruttenden was the first Potentate. He was followed in order by Julius W. Knowlton, Thad B. Beecher, Hugh Stirling, who each held office for several years. Dr. J. R. Topping, Jesse B. Cornwall, Frank M. Wilson, Fred C. Whipple, Henry Setzer, Thomas H. Macdonald, Merle C. Cowles, Dr. D. M. Trecartin, John M. Hawley, Charles D. Davis, Lou P Bristol, John J. Fisher, Angus H. MacKenzie, Philip L. Holzer, George E. Crawford, Frank S. Slosson, August M. Engelhard, Harry F. Parrott, Fred E. Northrop, D. Fairchild Wheeler, John H. Richardson, Ralph C. Sherwood, George G. Beers, Frederic A. Bartlett.

The membershrip of the Temple is over 2,000. With its sister Temple Sphinx, located at Hartford, it has jurisdiction of the entire State of Connecticut. Nobles in Bridgeport, New Haven, New London, and the shore towns, the Naugatuck Valley and westward to New York state line, make up the bulk of the membership. All the organizations which go to make a Temple complete are a part of Pyramid. Its Arab Patrol is famous from Coast to Coast; its Drum Corps and Chanters located in New Haven, the Bedouin Patrol in New London and its splendid band makes the Temple equal to any in Shrinedom.

The membership have decided that a home for Pyramid Temple is necessary, and in the very near future it is expected work will be started on an edifice which will be a credit to the Order and of interest to the residents of Bridgeport in that it will have a large, well equipped and arranged auditorium which will be available for public use.

What the Shriner Believes In.

"The thing that goes the fartherest toward making life worth while,
That costs the least and does the most is just a pleasant smile;
The smile that bubbles from the heart that loves his fellow men,
Will drive away the clouds of gloom and coat the sun again.
It's full of worth and goodness, too, with manly kindness blent,
It's worth a million dollars and doesn't cost a cent!"

Frederic A Bartlett
Potentate.

CLARENCE B. NARAMORE
Chief of the Arab Patrol

GARY CONGDON
"The New London Live Wire"
Imperial Council Delegate

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PARK THEATRE
BRIDGEPORT, CONN.
APRIL 3 and 4, 1922

Under Direction of
The Harry Miller Company, Inc., 1476 Broadway, New York City
Personal Supervision, Charles A. Gaa

ACT I.

"A Plantation Idyl"

"Kentucky Home" ..... Company
"Crooning" ..... Ensemble
"Teasin' Moon" ..... Louis T. Oneker

"The Darktown Weddin'"

CAST

The Bride ..... G. F. Herthal, Jr.
The Groom ..... F. H. Myers
Parson ProTest ..... M. Perry Horton
Climb Chillun Climb ..... By Company

Dancers: H. P. Sterling, Frank Raymond, Ray Darling, Joseph Leveen, Clarence Garner, E. A. Hausen, Elmer C. Nitsche, G. Raymond Sipperly, W. H. Donning, Frank B. Smith, James J. Flood, Robert R. Ferrett, Dr. Frank W. Stevens, W. D. Nichols, Sam Davis, I. L. Ferris, Joe Hafner, Raymond C. Lewis, Wm. R. Eaton.

Instrumentalists: Walter H. Leveen, John L. Beardsley, Wm. E. Coe.

ACT II.

CLARENCE E. (Cy) BILLINGS
In His Own Original Monologue, Entitled
"The Experiences of Spaff and Me"

ACT III.

A Military Travesty
"The Battle of Old Mill Green"

CAST

The American General ..... Justus Fennell
The Orderly ..... J. Alex. H. Robinson

ACT IV.

MR. AND MRS. HAROLD EDGAR THOMAS
in
"Ten Minutes of Modern Ball Room Stepping"

ACT V.

Musical Moments

Trio in E flat major, Op. 4 for piano, Violin and Violin cello ..... John Adam Hugo
a. Allegro maestoso
b. Andante con espressione
c. Allegro molto

John Adam Hugo August Berger John Patuzzi
Knabe Piano from Alfred Fox Piano Co.

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In Fact, 100% Service is our Axiom Always

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"Cherie" ..... John R. Wrigley
"Lay Low, Lizzie" ..... Frank Raymond
"Here Comes the Bride" ..... J. Lavey
"Here Comes The Groom" ..... Harry Morehouse
"Hawaiian Melody ..... Joseph E. Hafner
"I'm Wild About Moonshine" ..... Alex. Robinson
"Budding Rose" ..... Louis D. Ginand
"HELLO PROSPERITY" ..... Entire Company

(An interesting feature of the program is the juvenile Bride and Groom, impersonated by Miss Marjorie VanStone and Master Elmer R. Holmes, Jr. Mrs. Ada Tuck Whitaker, assisting in "Budding Rose.")

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BRIDGEPORT AT A GLANCE

BRIDGEPORT, CONN., settled in 1639, and incorporated as a city in 1836. Population 143,555, a gain of forty per cent in ten years. The population is based on the original New England stock with a fine admixture of thoroughly assimilated Scotch, Irish, Scandinavian and German. Of late years, the industries have attracted workers from all parts of the Old World. These nationalities, in order of numerical strength are: Magyar, Italian, Slovak, Poles, Swedes, Russians.

Located on Long Island Sound, fifty-four miles northeast of New York, Bridgeport has the advantage of every railroad and ocean connection entering New York, via the electrically operated four and six track main line of the New York, New Haven & Hartford Railroad, which, with the radiating electric lines of the Connecticut Company, two boat lines, and numerous barge lines, afford unusually flexible transportation. It is also the termini of the Naugatuck and Berkshire branches.

Bridgeport is the second city of the state in population, and is first in industrial production. Bridgeport industries employ 45,000 persons. The annual industrial production is estimated closely at $240,000,000.

Bridgeport's primary industries are: Ammunition, graphophones, electrical supplies, foundry and machine shop products, sewing machines, corsets, steam fittings, brass, bronze, and copper products, sterling silver and plated ware, steel mills.

Bridgeport products that have world acquaintance are: Crane Valves, Singer Sewing Machines, U. M. C. Cartridges, Lake Torpedo Boats and submarines, Weed Tire Chains, Columbia Graphophones, Barnum &Bailey's Circus.

Her war record includes the production of two billion 30 calibre cartridges, 1,218,979,300 rounds of ammunition (the largest output of any single company), submarines, Browning Guns, light automatic rifles, 4" projectiles, 5" target shells, anti-aircraft guns, 4" navy guns, 155 m/m guns, copper bullets.

Committees from all parts of the world come to Bridgeport to study her modern industrial housing, conceded to be the best in United States, and her preventive dental clinics in the public schools which give preventive dental care to every child in the first five grades.

The public school system has two high school buildings, and 34 grammar school buildings, with an enrollment of 24,749, employing 739 teachers. In addition to nine parochial schools with an enrollment of 4,879, there are four private commercial schools, two kindergarten schools, one normal school, one trade school, and a half dozen other private schools.

The park system includes 13 parks, totalling 260 acres. The major parks are Seaside and Beardsley. Seaside is notable for two things—it is primarily a recreation park; its baseball, tennis, soccer, field sports, and fine bathing at the beach, frequently bring out thirty to fifty thousand people in a single day. It also has a spectacular sea wall drive of two miles, extending out into the Sound to Fayerweather's Island. Beardsley Park catches and emphasizes the finest of New England scenery in hill, valley, brook and lake. A public golf course, tennis courts, baseball diamonds, and picnic grounds give it added charms.

The Municipal Recreation Commission, with its staff of 75 experts, gets full use out of every available park, playground, schoolhouse, and idle lot in the city. Few cities can equal the participation of her people in wholesome play.

Bridgeport is as well known for its homes, its suburbs, its beaches, and its countryside as for its industries. Brooklawn Park, Stratfield, Stratford, Fairfield, Southport, Westport, and Greenfield Hill attract New York Business and Professional men and colonies of authors and artists for summer and all-year residence.

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A TYPIAL PATROL CHRISTMAS PARTY

HISTORY OF THE ARAB PATROL OF PYRAMID TEMPLE

THE Charter of Pyramid Temple was granted February 7, 1878. During the early years of the Temple all the work was done by the Officers and Members without the aid of a patrol. As the membership grew and the classes of Novices increased in size, it became the custom to select Nobles from the Members in attendance on the night of the session to assist in giving the incoming Shriners a warm reception. These Nobles were called "Cohorts", but it was not until 1902 that a uniformed Arab Patrol was organized.

GEO. G. BEERS
Ill. Noble

The Uniforms were worn for the first time at the Ceremonial Session held in Sailor's Hall, December 1, 1903. Noble Casper D. Wallace was chief, and the other members of the original Patrol were William M. Richardson, David M. Trecartin, Frank S. Slosson, Frederic A. Bartlett, Ernest P. Lyon, Frank Gernert, Angus H. MacKenzie, Harry S. Pearson, Charles M. Biltz, George W. Osborn and A. H. Bullard.

The handsomely uniformed Patrol giving a spectacular exhibition Drill and taking entire charge of the second section of the work made such a favorable impression on the Nobility that the Patrol was encouraged and generous support accorded by the Temple from time to time

In 1904, Noble Wallace resigned and Frederic A. Bartlett was appointed Chief. The Patrol was also increased to 24 uniformed men.

The Arab Patrol Association was regularly organized in 1908, and its civic and social life has been guided by the following Presidents, Louis Kutscher, 1908 and 1909, George S. Hill, 1910-11, John H. Richardson, 1912, George G. Beers, 1913-14, John H. Wade, 1915-16, Fred Atwater, 1917-18, Isaac L. Ferris, 1919-20 and Jos. P. Frisbie, 1921.

Noble Albert J. Merritt succeeded Noble Bartlett as chief in 1919, and in 1921 Noble Frank W. Stevens became Chief, followed in 1922 by Noble Clarence Naramore. It would be utterly impossible in the limited space available for this brief history of the Arab Patrol to give but a hint of the many activities, works and social affairs of the organization. It has made dozens of short but joyful pilgrimages to neighboring Patrols and in return has entertained with true Arabic hospitality visiting Patrols from all over the East.

The Patrol room is filled with pictures, loving cups and other mementos of these enjoyable occasions. Among the more or less regular activities of the Patrol are banquets on every possible occasion. Enthusiastic and willing work for the Temple at all times. The giving of an Annual Christmas party for the poor children at which for the last four years from one thousand to fifteen hundred deserving kiddies have been made happy by useful presents and delightful entertainment and conducting the yearly Shrine Ball, a brilliant social event.

It can be truthfully said that the Arab Patrol of Pyramid Temple has by its loyal, unselfish and continuous work done untold good in enhancing the prestige of Old Pyramid, and by its courtesy and good fellowship won enduring friendship among the Temples of North America from coast to coast.

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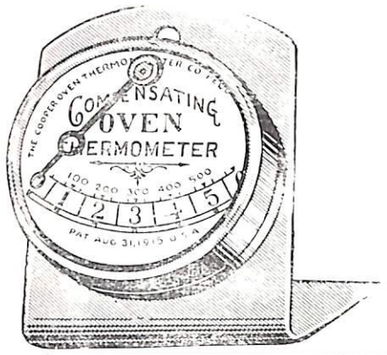

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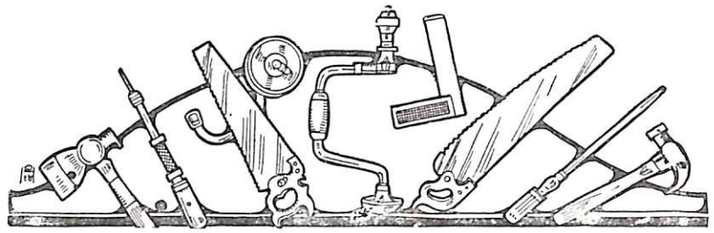

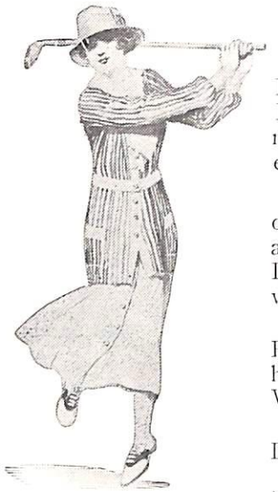

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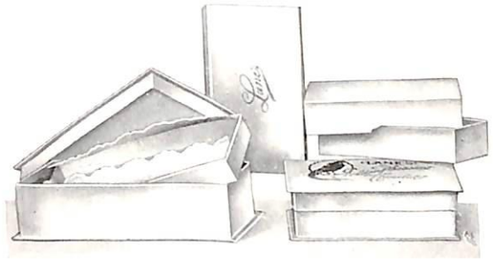

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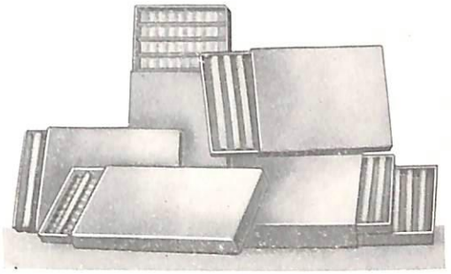

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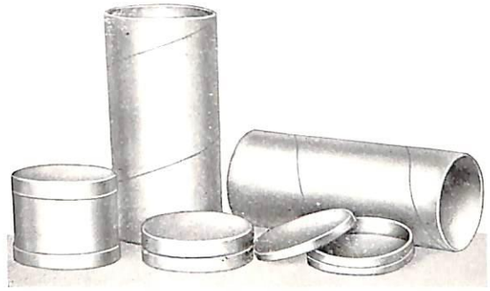

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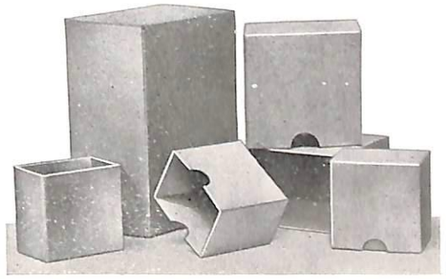

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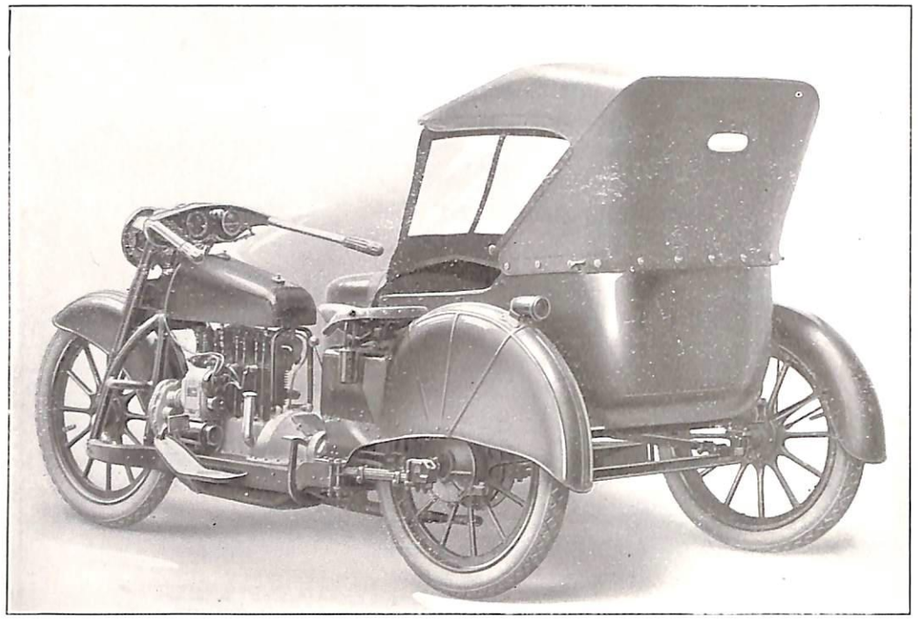

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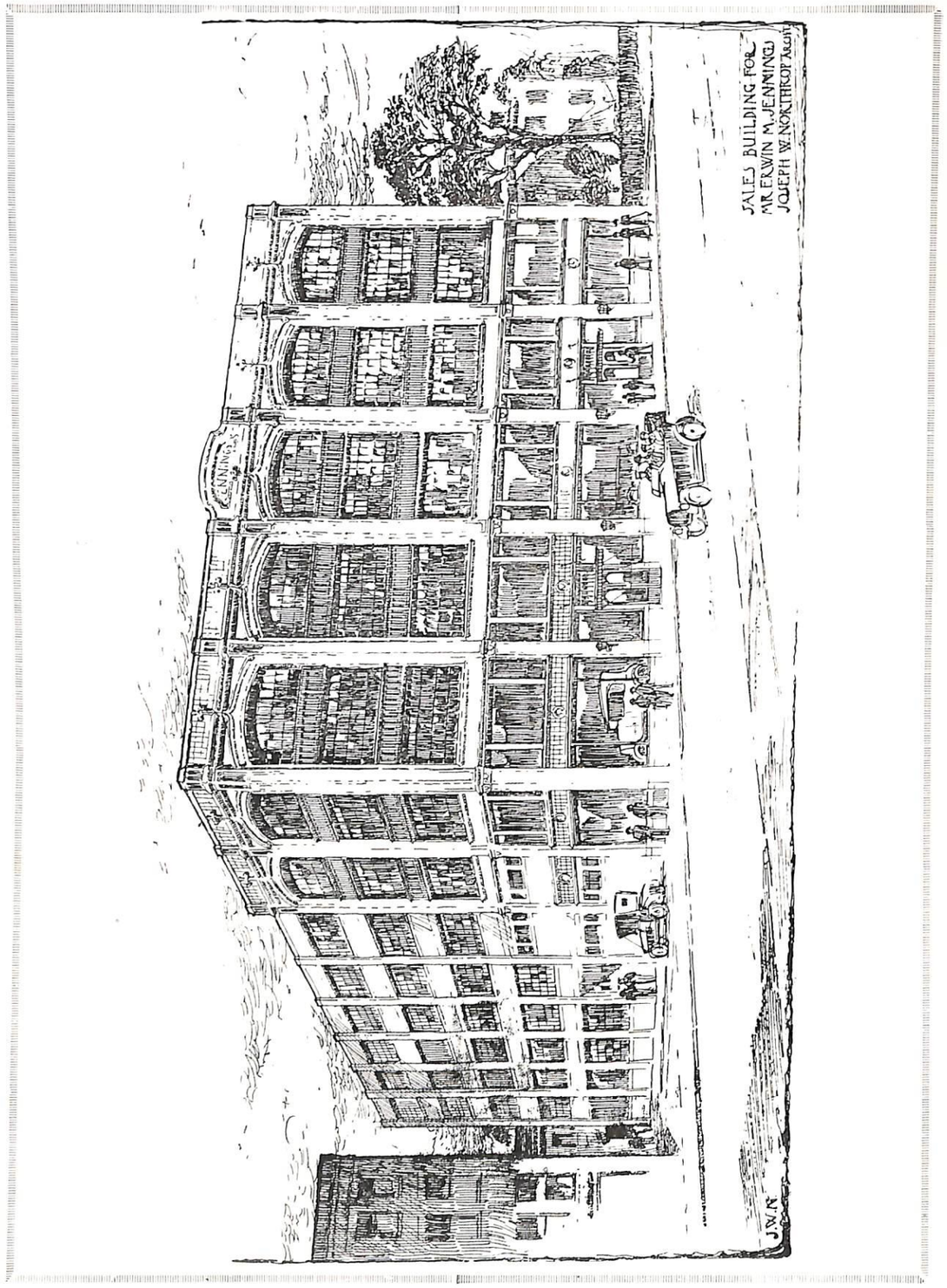

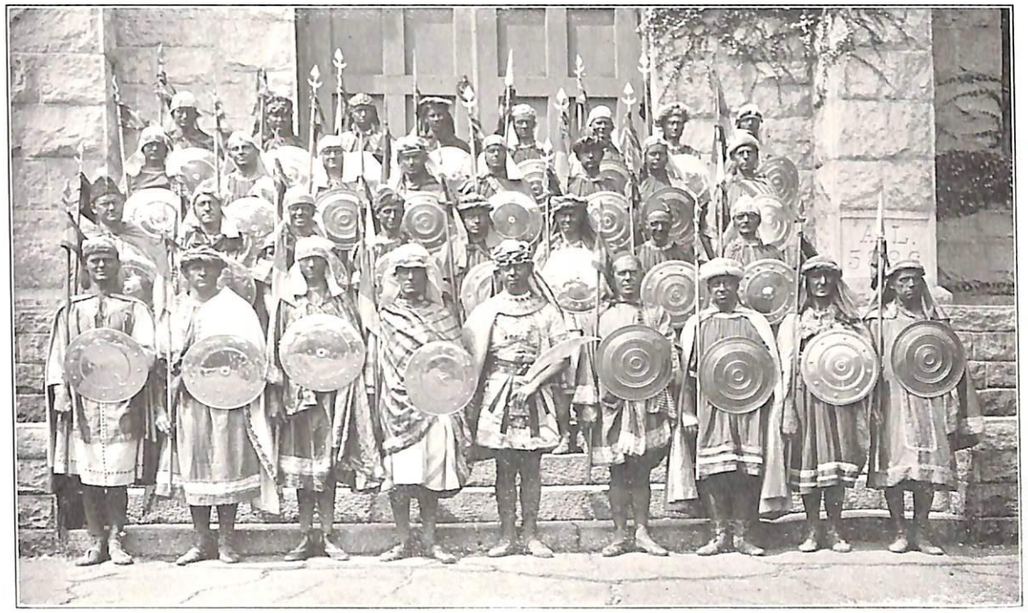

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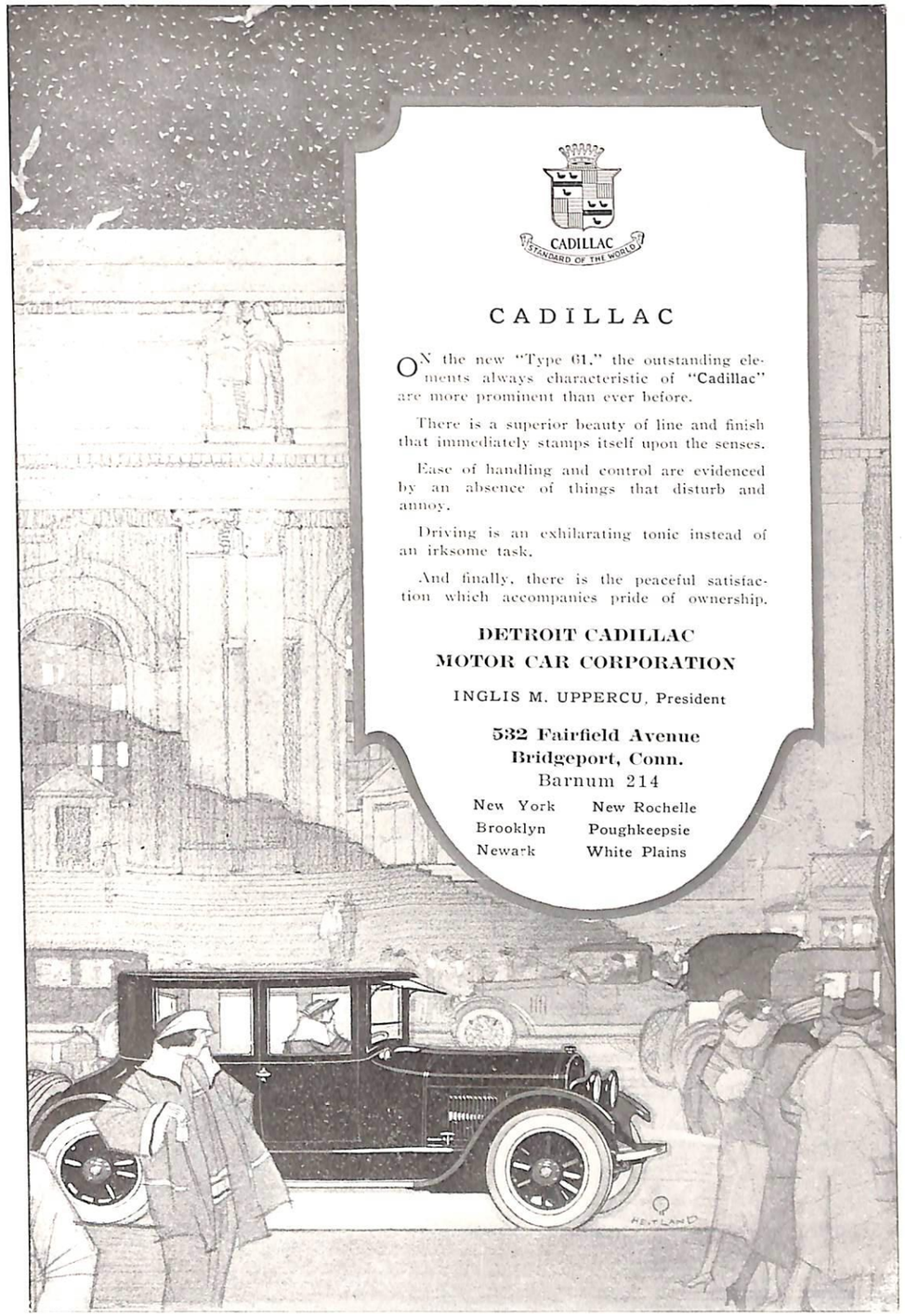

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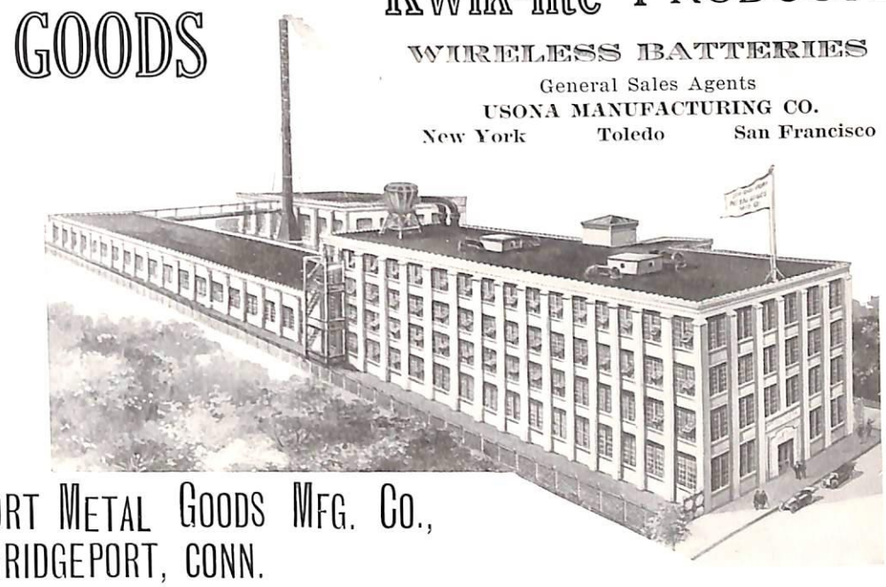

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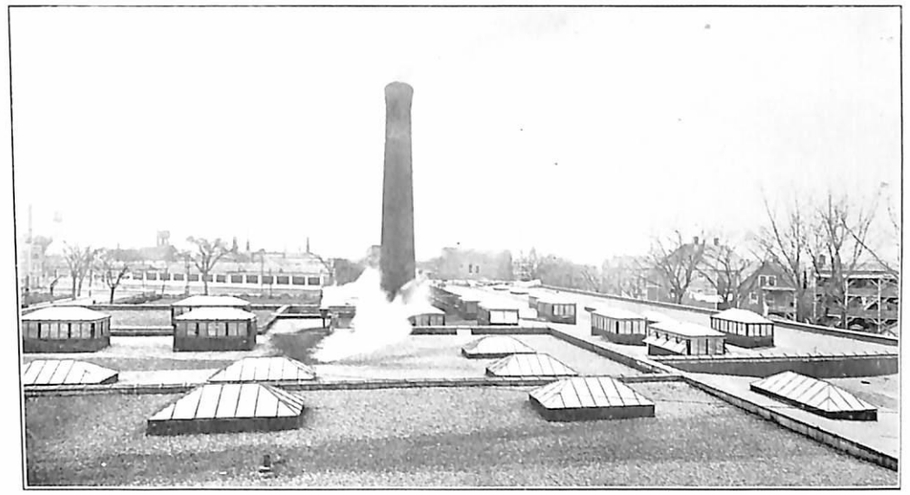

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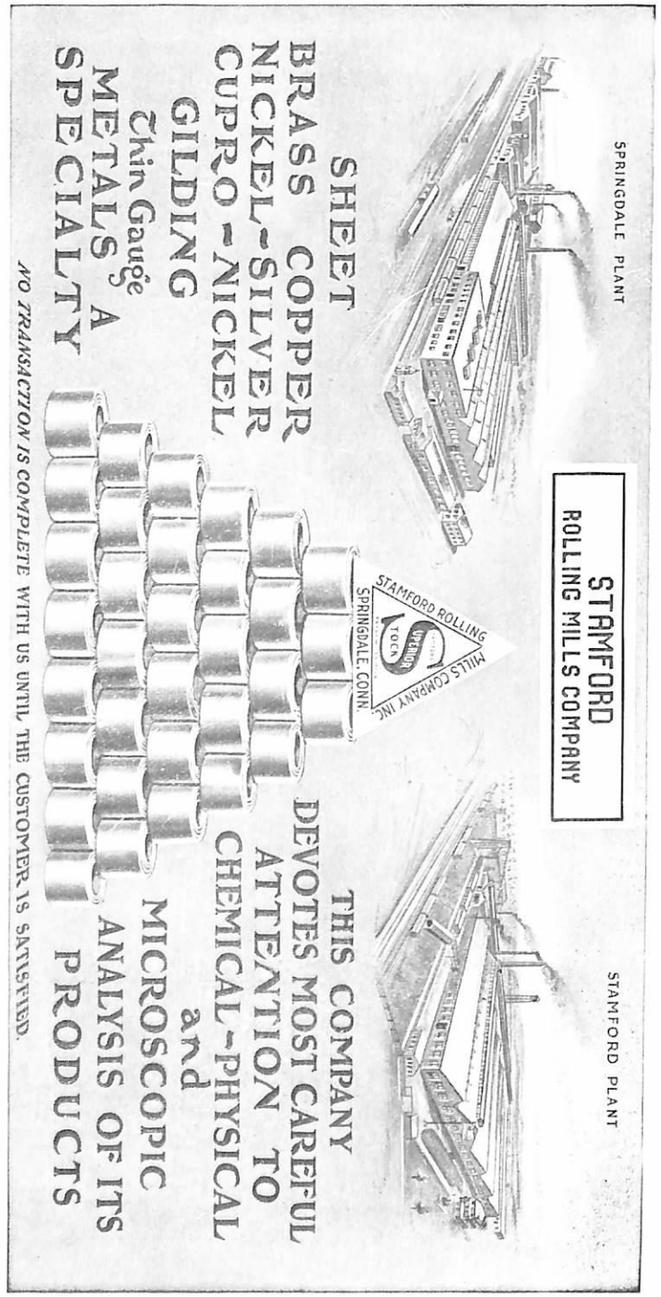

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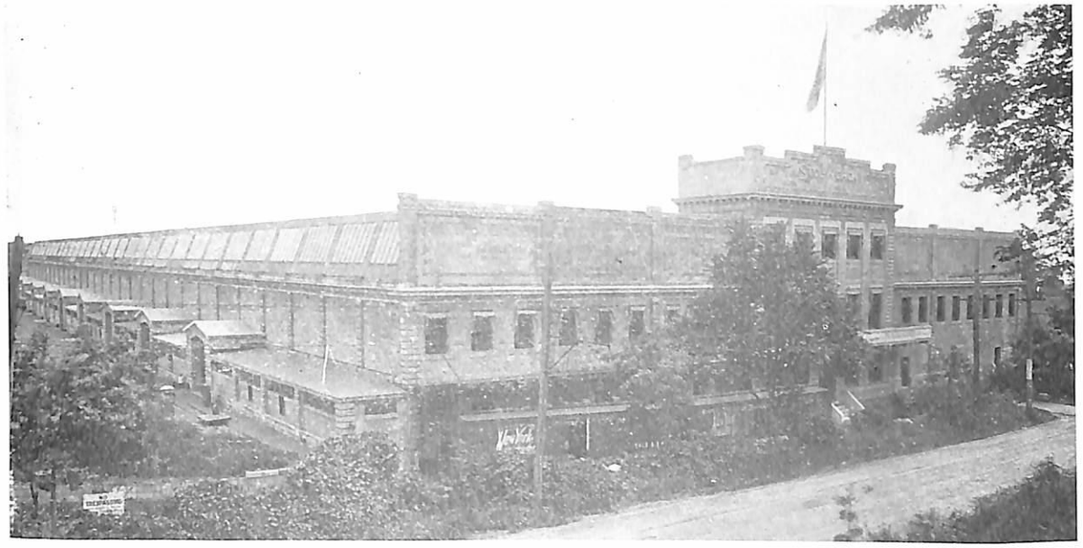

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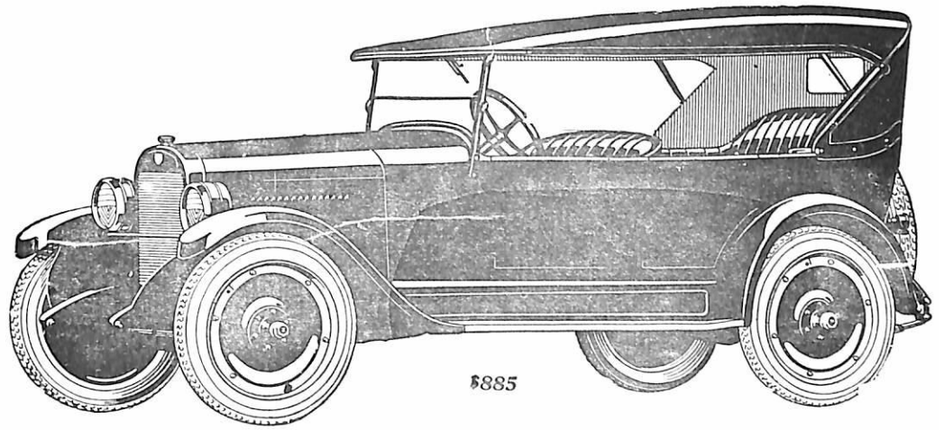

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Siemon, C. F.
Wade, J. H.
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WE want, at this time, to extend our grateful appreciation to all those who, in any way, have contributed toward the success of the "Shrine Frolic."

It is most pleasing to the Committee that you have shown this confidence in supporting our initial efforts, and we are confident that the purposes of this book will be fully realized.

THE COMMITTEE.